

Check # 1205

19-WC-000693

State of Wisconsin
Department of Natural Resources
PO Box 7921, Madison WI 53707-7921
dnr.wi.gov

Fish Farm Application For Use of Natural Body of Water

Form 3600-227 (R 3/13)

Page 1 of 2

Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information

Applicant Name: First MI Last <u>MARK QUART - HOMSTAD LLC</u>				Co-Applicant Name: First MI Last			
Address <u>2058 LEHMAN ST</u>				Address			
City <u>EAU CLAIRE</u>		State <u>WI</u>	ZIP Code <u>54701</u>	City		State	ZIP Code
Phone Number <u>715-832-0730</u>		Social Security No./ Fed. Employer ID No.		Phone Number		Social Security No./ Fed. Employer ID No.	

Project Information

Business Name (if any) <u>MARK QUART - HOMSTAD LLC</u>				Waterway Name			
Address <u>10308 Pine Lake Lane (305th Ave)</u>				Water Source (identify as gallons per minute, gpm)			
<input type="radio"/> City <input checked="" type="radio"/> Town <input type="radio"/> Village of <u>Sampson</u>				Spring	Well	Stream	City Water
County <u>Chippewa</u>				<input checked="" type="radio"/>			
Fire Number (if applicable) <u>10308</u>				Is there a discharge to a water of the state? <input type="radio"/> Yes <input type="radio"/> No			
1/4 1/4	1/4	Section <u>See ATTACHMENTS</u>	Township <u>N</u>	Range	If Yes, Indicate: <input type="checkbox"/> Waterway <input type="checkbox"/> Wetland		Discharge (gpm)

Project Description

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:

- ☒ **NR 19 Permit Renewal** - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.
- ☐ **Initial NR 19 Permit** - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
- ☐ **Transfer of NR 19 Permit** - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)

Business Purpose: Activities engaged in. (select all that apply)

- | | | |
|--|---|--|
| <input type="checkbox"/> Distributor | <input type="checkbox"/> Processor, On-Site | <input type="checkbox"/> Public Fee Fishing |
| <input type="checkbox"/> Hatchery | <input type="checkbox"/> Grower | <input type="checkbox"/> Raising Fish For Stocking |
| <input type="checkbox"/> Raising Bait For Sale | <input checked="" type="checkbox"/> Private, Personal Fishing | <input type="checkbox"/> Raising Fish to Directly Market for Human Consumption |
| <input type="checkbox"/> Other - Specify: | | |

1. What type of pesticides do you currently use or plan to use?

NONE

2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state? ☒ Yes ☐ No

3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?

☐ Yes ☒ No If yes, describe:

Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass					X	Bluegill					X
Largemouth	(Adult Naturally Reproducing)					Crappie					
Bass						Perch					
Smallmouth						Pumpkinseed					
Bullhead						Sunfish					
Muskellunge						Tilapia					
Northern Pike						Brook Trout					
Walleye						Brown Trout					
Chubs						Lake Trout					
Minnows		XX			X	Rainbow Trout					
Shiners						Other (List):					
Suckers											
Atlantic Salmon											
Chinook Salmon											
Coho Salmon											

Attachments (Provide all of the following)

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale. ATTACHMENT
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant. ALL 723 acres is owned by MARK QUART-HUNSTAD LLC
3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee. No EASEMENTS
4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming. See ATTACHMENT
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years. N/A
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership. N/A
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.) N/A
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year. N/A

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

Type of Permit and Fees

- ☐ Transfer of NR 19 Permit - \$100 fee
- ☐ Initial NR 19 Permit - \$ 500 fee
- ☒ NR 19 Permit Renewal- \$50 fee.

DATCP # 112362-AQ
Renewed 2012 Type 1
and March 31 2013 - 2014 ✓

Make check or money order payable to the Department of Natural Resources (DNR)

Total Fees Enclosed:

50
50

Application Certification

Signature of Authorized Representative

Date Signed

Johny Hunstad

5/15/13

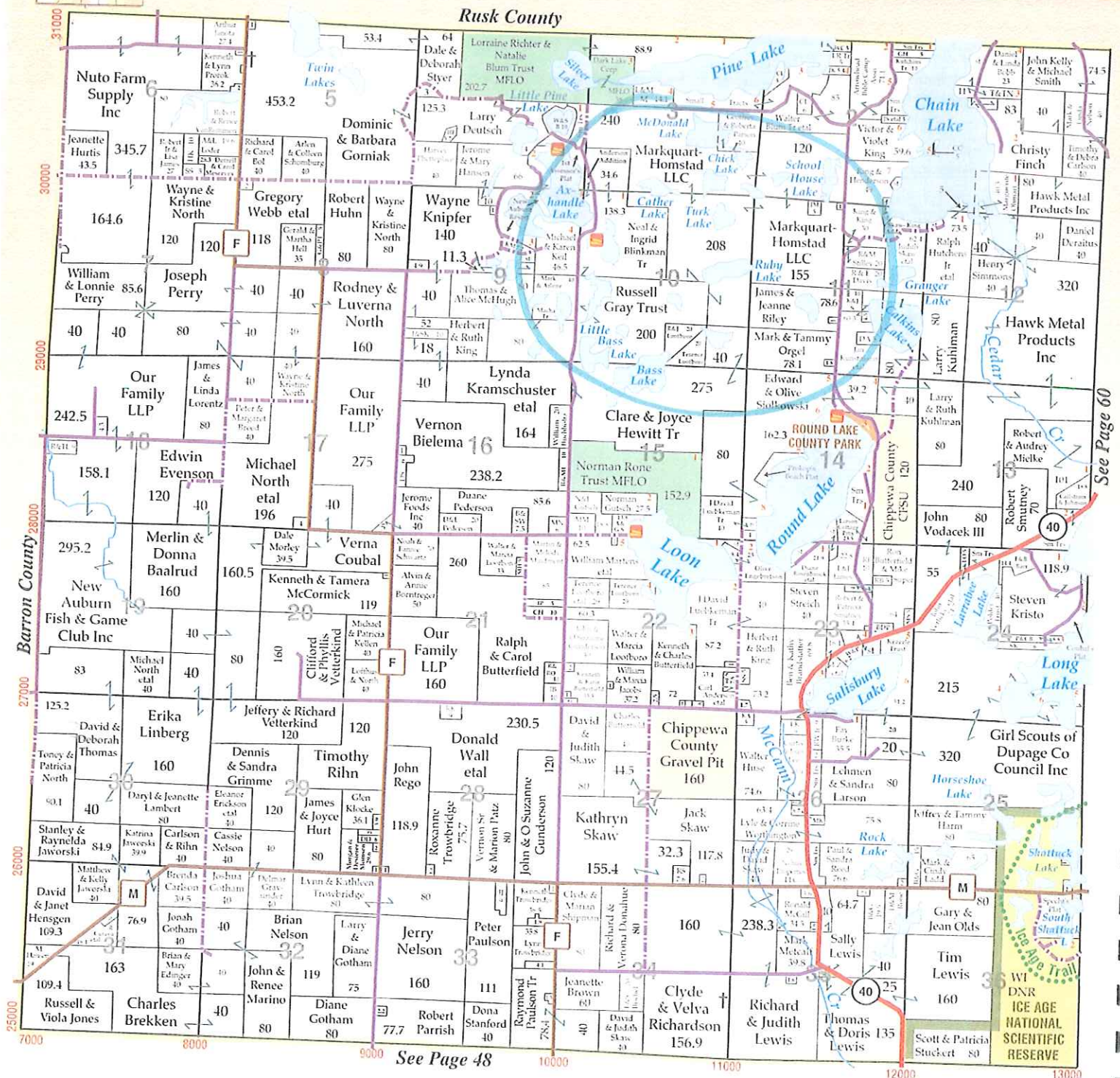
Leave Blank – DNR Use Only

Received By	Date Received	DNR Docket Number	Application Date

25. Sampson (W)

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T.32N. - R.9W.



See Page 60

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Ringer

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Proofing

Accuracy is a priority with all publications. To minimize errors, CCI submits township maps as well as mock-up plat books to our clients. CCI implements rigorous in-house proofing steps, but also relies on county government and sponsors to assist in verifying the major elements. We recognize that an accurate plat book is essential to uphold your reputation as well as ours.

Please complete the following information regarding your operation: Check all the species of fish you possess or plan to raise:

Game Fish

☒ Bass, Large Mouth
☐ Bass, Small Mouth
☐ Bullhead
☐ Catfish
☐ Muskellunge
☐ Northern Pike
☐ Walleye
☐ Other Specify: _____

Pan Fish

☒ Bluegill
☐ Crappie
☐ Sunfish
☐ Tilapia
☐ Yellow Perch (Lake)
☐ Other Specify: _____

Baitfish

☐ Chubs
☒ Minnows, Fathead
☐ Shiners
☐ Suckers
☐ Other Specify: _____

Trout

☐ Brook
☐ Brown
☐ Rainbow
☐ Other Specify: _____

Salmon

☐ Atlantic
☐ Coho
☐ Other Specify: _____

State the quantity of each size fish in total that you possess or plan to raise:

Eggs: None

Fry: None

Fingerlings: None

Adult: None

Describe Your Water System: Water Acreage _____

Water Supply: ☒ Spring

☐ Well

Land Locked: ☒ Yes ☐ No

☒ Surface Run Off

☐ Other Specify: _____

☐ City Water

Number and dimension of ponds, raceways or tanks. (Attach diagram of ponds and describe here):

Farm Pond #1 - 6 acres;

Farm Pond #2 - 4 acres;

Farm Pond #3 - 3 acres;

(5) Chick - 9 aces;

(6) Turf - 1 acre;

(7) Catcher - 10 acres;

(8) Trunk - 10 acres;

Define Your Business Activity: Gross Annual Sales From Fish Farming:

☒ No Sales

☐ Less Than \$5,000

☐ \$5,000 - \$24,999

☐ \$25,000 - \$99,999

☐ \$100,000 Or More

Business Purpose: Activities Engaged In, Check All That Apply:

☐ Distributor

☐ Processor, On-Site

☐ Public Fee Fishing

☐ Hatchery

☐ Raising Fish For Stocking

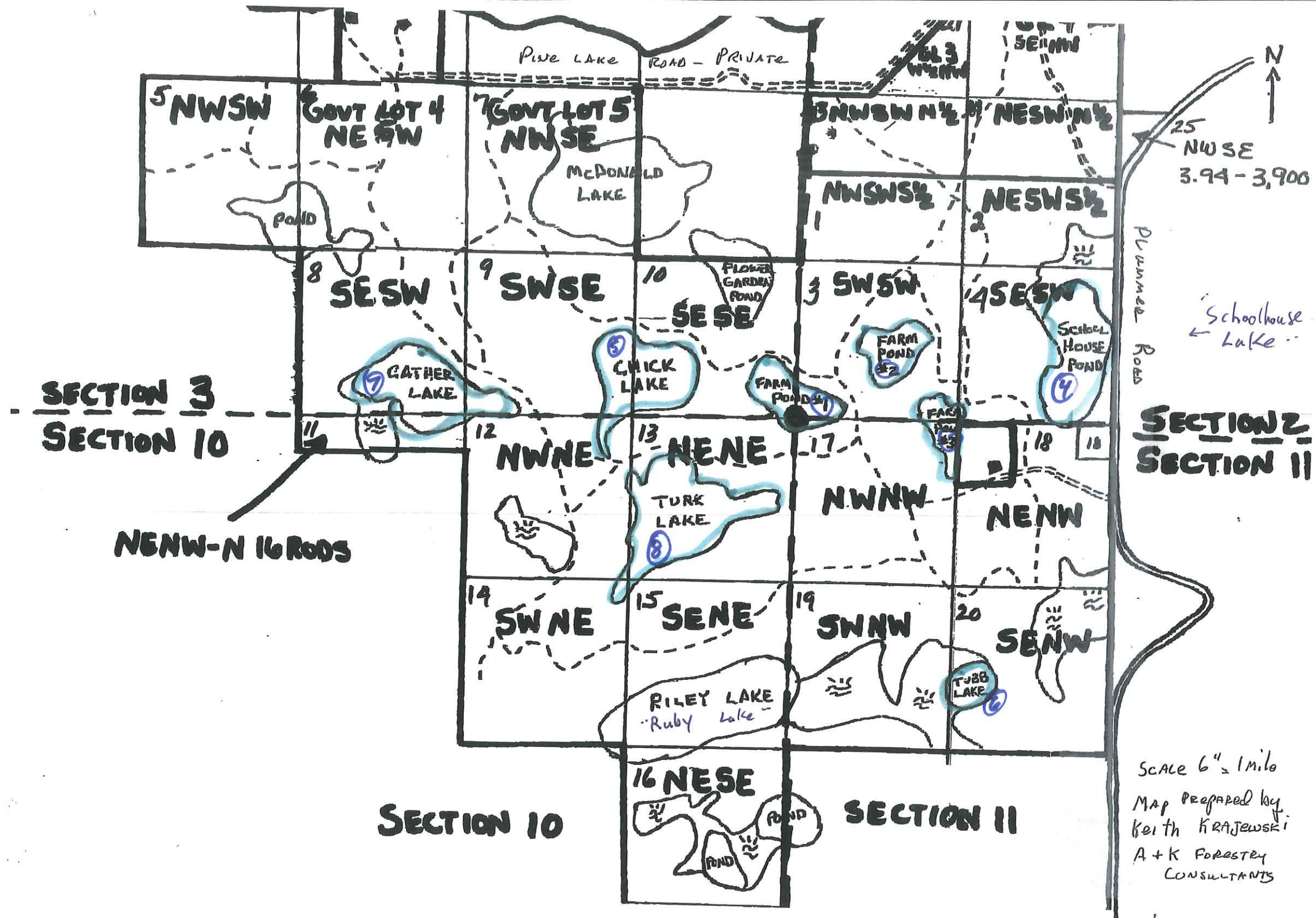
☐ Raising Bait For Sale

☒ Private, Personal Fishing

☐ Grower

☐ Other Specify: _____

☐ Raising Fish To Directly
Market For Human Or Animal
Consumption.



**Markquart-Homstad LLC
Real Estate Taxes**

PARCEL NO.	DESCRIPTION	#			VALUATION 2001
		Per Map	Section	Acres	
0232-05010000	NW SW S1/2	1	SEC 02	20	16,000
0231-05010000	NE SW S 1/2	2	SEC 02	20	15,000
0233-00000000	SW SW	3	SEC 02	40	35,100
0234-00000000	SE SW	4	SEC 02	40	63,000
0332-00000000	NW SW	5	SEC 03	40	32,000
0331-50040002	Govt. lot 4-S 80 rds known as NE SW	6	SEC 03	40	32,000
0342-50050002	Govt. lot 5-S of E-W 1/4 line known as NW SE	7	SEC 03	40	47,500
0334-00000000	SE SW	8	SEC 03	40	35,100
0343-00000000	SW SE	9	SEC 03	40	30,000
0344-00000000	SE SE	10	SEC 03	40	38,100
1021-00210000	NE NW -N 16 rds	11	SEC 10	8	4,900
1012-00000000	NW NE	12	SEC 10	40	32,000
1011-00000000	NE NE	13	SEC 10	40	44,400
1013-00000000	SW NE	14	SEC 10	40	35,400
1014-00000000	SE NE	15	SEC 10	40	38,400
1041-00000000	NE SE	16	SEC 10	40	29,000
1122-00000000	NW NW	17	SEC 11	40	32,000
1121-00020000	NE NW	18	SEC 11	34	34,000
1121-01250000	NE NW	18	SEC 11	1	6,000
1123-00000000	SW NW	19	SEC 11	40	24,500
1124-00000000	SE NW	20	SEC 11	40	28,000
TOTALS				723	652,400



Wisconsin Department of Agriculture, Trade & Consumer Protection
PO Box 8911 Madison, WI 53708-8911

Registration Certificate

Number
110 000693

NON TRANSFERABLE

SUBJECT TO REVOCATION OR SUSPENSION AS PROVIDED BY LAW

Statute: 95.60

Activity: FISH FARM REGISTRATION

Expires: 12/31/2002

Business Location:

MARKQUART & HOMSTAD
10308 PINE LAKE LN
NEW AUBURN WI 54757

Mail Address:

MARKQUART & HOMSTAD
2058 LEHMAN ST
EAU CLAIRE WI 54701

TYPE 1 REGISTRATION CERTIFICATE PERMITTING THE REGISTRANT TO:

1. ALLOW FISHING AT THE FISH FARM, INCLUDING PUBLIC FISHING FOR A FEE.
2. SELL OR DISTRIBUTE LIVE FISH OR FISH EGGS TO A FOOD PROCESSING PLANT, RETAIL FOOD ESTABLISHMENT OR RESTAURANT AT WHICH THE FISH OR FISH EGGS ARE HELD FOR NOT MORE THAN 30 DAYS PENDING SLAUGHTER OR SALE TO CONSUMERS AT THAT FACILITY, PROVIDED THE FOOD PROCESSING PLANT, RETAIL FOOD ESTABLISHMENT OR RESTAURANT DOES NOT DISCHARGE TO WATERS OF THE STATE ANY UNTREATED WATER USED TO HOLD OR PROCESS THOSE FISH OR FISH EGGS.
3. MOVE LIVE FISH BETWEEN TYPE 1 FISH FARMS WHICH THAT PERSON OPERATES IN THIS STATE.

ON THE FOLLOWING FARM:

EIGHT ARTIFICIAL LANDLOCKED PONDS OF VARIOUS SIZES. THE REGISTRATION SPECIFICALLY EXCLUDES WATERS OF RILEY AND MCDONALD LAKES.

WITH THE FOLLOWING SPECIES OF FISH:

BLUEGILL, LARGEMOUTH BASS, FATHEAD MINNOW.

THIS IS YOUR CERTIFICATION DOCUMENT. POST OR CARRY AS REQUIRED BY LAW.

This form contains personally identifiable information which may be used for purposes other than which it was collected.

Expired